# The Benefice Highnam, Tibberton with Rudford and Taynton and the Parish of Minsterworth

# Sunday 8th June - Pentecost

# **Services Today**

9.30am	Holy Communion	Tibberton
11am	Holy Communion	Taynton
5.00pm	Taize Reflective Service	Highnam

N.B. Highnam Court Car Show in on 8<sup>th</sup> June and will be exiting via the church car park – if you are coming to the Taize Service please consider walking if possible and if driving, take care entering the car park.

Bible Readings	Collect	
Acts 2.1-21	Holy Spirit, sent by the Father,	
Romans 8.14-17	ignite in us your holy fire;	
John 14.8-17, 25-27	strengthen your children with the gift of	
	faith,	
	revive your Church with the breath of	
	love,	
	and renew the face of the earth,	
	through Jesus Christ our Lord.	

## Church Diary – what's on and what to pray for...

Mon	9 <sup>th</sup> June	9am	Morning Prayer on Zoom	
		11am	Ministry Team Meeting at the Rectory	
Tues	10 <sup>th</sup> June	10.30am	Coffee and Communion at Rudford	
Wed	11 <sup>th</sup> June	10.15am	TLC Bereavement Group at Trioscape	
		7.30pm	Baptism Buddies Meeting at the Rectory	
Thurs	12 <sup>th</sup> June	11.30am	Burial of Ashes at Tibberton	
		3.15pm	Sportily after School Club at Highnam School	
		4.30pm	Sportily Laugh in the park at Highnam Play field	
		6.00pm	Sportily Youth Hangout at Highnam Academy	
Sat	14 <sup>th</sup> June	2-5pm	Highnam School Fete	

## Services Next Sunday - Trinity Sunday

9.30am	Holy Communion	Minsterworth
11am	Holy Communion	Highnam
5pm	Sportily Family Huddle	Highnam School

### Contacts

**Benefice Administrator:** Email: <a href="mailto:highnam.church@aol.co.uk">highnam.church@aol.co.uk</a> Tel: 07732331068 (answerphone)

Vicar: Rev Heather de Gruyther 01452 942173; revheatherdg@gmail.com Day off is Friday

Or visit our website: www.highnamchurch.org

#### Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

#### Romans 8:14-17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

#### John 14:8-17

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.