

The Benefice Highnam, Tibberton with Rudford and Taynton and the Parish of Minsterworth

Sunday 9th November 2025 – Remembrance Sunday

10.45am	Remembrance Service with young people's uniformed organisations (no Holy Communion)	Highnam
10.45am	Remembrance Service with Holy Communion	Taynton
5pm	Prayers for Peace	Highnam

Bible Readings for Taynton	Collect
Job 19.23-27a 2 Thessalonians 2.1-5,13-end Luke 20.27-38 For Highnam: James 3.13-end	God, our refuge and strength, bring near the day when wars shall cease and poverty and pain shall end, that earth may know the peace of heaven and we may strive for justice and peace through Jesus Christ our Lord.

Church Diary – what's on and what to pray for...

Mon	10 th Nov.	9am	Morning Prayer on Zoom
		7pm	Highnam PCC meeting at Springfields
Tues	11 th Nov.	9am	Collective Worship at Highnam School
		10.30am	Coffee and Communion at Rudford
Weds	12 th Nov	10.15am	TLC Bereavement Group at Trioscape
Thurs	13 th Nov.	6.30pm	Fish, Chips and Film at Minsterworth Village Hall
		7pm	Tibberton with Rudford PCC meeting in Tibberton Church Rooms

Services Next Sunday – 16th November 2025- Second Sunday before Advent

9.30am	Holy Communion	Minsterworth
11am	Holy Communion	Highnam

Job 19.23-27a

'O that my words were written down!

O that they were inscribed in a book!

O that with an iron pen and with lead

they were engraved on a rock for ever!

For I know that my Redeemer lives,

and that at the last he will stand upon the earth;

and after my skin has been thus destroyed,

then in my flesh I shall see God,

whom I shall see on my side,

and my eyes shall behold, and not another.

My heart faints within me!

2 Thessalonians 2.1-5,13-end

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Luke 20.27-38

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, 'Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.'

Jesus said to them, 'Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.'