

The Benefice Highnam, Tibberton with Rudford and Taynton
and the Parish of Minsterworth

Sunday 18th January 2026 – Epiphany 2

9.30am	Holy Communion	Minsterworth
11am	Holy Communion	Highnam

Bible Readings	Collect
Isaiah 49.1-7 1 Corinthians 1.1-9 John 1.29-42	Eternal Lord, our beginning and our end: bring us with the whole creation to your glory, hidden through past ages and made known in Jesus Christ our Lord.

Church Diary – what's on and what to pray for...

Mon	19 th January	9am	Morning Prayer on Zoom
		1pm	Funeral of Nick Broady at Highnam
		7pm	Highnam PCC meeting at Springfields
Tues	20 th January	9am	Collective Worship in Highnam School
Thurs	22 nd January	6.30pm	Fish, Chips and Film at Minsterworth Village Hall
Sat	24 th January	2.30pm	Big Garden Birdwatch at Highnam Church

Services Next Sunday – 25th January 2026 – Epiphany 3

10am	Benefice Holy Communion	Tibberton
12.30pm	Baptism of Finley	Taynton

Isaiah 49.1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!
The Lord called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, 'You are my servant,
Israel, in whom I will be glorified.'
But I said, 'I have laboured in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
and my reward with my God.'

And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him,

and that Israel might be gathered to him,
for I am honoured in the sight of the Lord,
and my God has become my strength—
he says,
'It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the
earth.'

Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
'Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you.'

1 Corinthians 1.1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together
with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for
in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony
of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the
revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the
day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ
our Lord.

John 1.29-42

The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin
of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before
me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to
Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself
did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit
descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified
that this is the Son of God.'

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed,
'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus
turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which
translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw
where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of
the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother
Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus,
who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated
Peter).